

| Reference no |
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| Log no |

For office use

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

| 1 Vour organicat | tion or aroun | | | | |
|---|-----------------|--|--|--|--|
| 1 - Your organisat | | | | | |
| | | munity First Respoders | | | |
| organisation | | | | | |
| Contact name Mr Simon Holt | | | | | |
| Contact address | | | | | |
| | | | | | |
| Contact number | | e-mail | | | |
| Organisation type Not for profit or | | rganisation 🗵 Parish/town council 🗌 | | | |
| | Other, please s | pecify | | | |
| 2 – Your project | | | | | |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack) | | Southern Area - Old Sarum, Stratford Sub Castle and surrounding areas | | | |
| Does your town/paris | sh council | | | | |
| know about your proj | | Yes □ No ⊠ | | | |
| What is your project? Important: This section is limited to 300 characters only (inclusive of spaces). | | I am avoluntary Community First Responder (CFR) trained & working under Great Western Ambulance Service, at the moment there is no CFR coverage in my local area,I with Great Western Ambulance Service permission am trying to get a CFR unit up & running in the Old Sarum/ Stratford Sub Castle area. | | | |
| Where will your proje | ect take place? | Old Sarum /Stratford Sub Castle area | | | |
| When will your projec | ct take place? | As soon as possible & for an indefinate time | | | |
| How many people wil your project? | | All communities in the area | | | |
| How does your project demonstrate a direct link to the community plan for your area? | | | | | |
| Please provide a refe | rence/page no. | | | | |

| What is the link between your proje parish plans. | ct and other local pr | riorities? e.g. Priorities set by your area bo | ard and | | | |
|---|-------------------------|---|----------------|--|--|--|
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| | | | | | | |
| How did you discover there was a need for your project and how will your project benefit your local community? | | | | | | |
| Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces) | | | | | | |
| By contacting Great Western Ambulance Service & finding at present there is no CFR Cover within this growing community AT ALL | | | | | | |
| | | | | | | |
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| Any other information about your p | | ulance connet get there within the first E mir | outoe of a 000 | | | |
| call,as we live in the area we cover.W | e are linked to the con | ulance cannot get there within the first 5 min mmunications centre for Great Western Am | bulance | | | |
| Problems & Unconscious Patients who | en every minute count | gory A (RED) Calls - that is Cardiac Arrests ts in their survival. This is a vital assest to lo | ocal | | | |
| communities & firms within this area a | s we provide iviedical | Aid & Treatment until the Ambulance arrive | es. | | | |
| | | | | | | |
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| 3 - Management | | | | | | |
| How many people are involved in the Of these, how many are: | e management of yo | our group/organisation? | | | | |
| Over 50 years | Male | Female | | | | |
| 25 – 50 years | Male 1 | Female 1 | | | | |
| Under 25 years | Male | Female | | | | |
| Disabled People | Male | Female | | | | |
| Black and Minority Ethnic people | Male | Female | | | | |
| Didok dila ililionty Zalilio poopio | | | | | | |
| If your project is intended to contin | ue after the Wiltshire | e Council funding runs out, how will you | continue to | | | |
| By fund raising events and donations | | | | | | |
| | | | | | | |
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| | | | | | | |

| If you were not awarded the full amoun | t requested, what v | voul | d be the impact on your project? | | |
|--|---------------------|------|----------------------------------|--|--|
| If we were not awarded the amount requested this would put many lives at risk | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| How will you know whether your project | t has made a diffe | renc | e in the community? | | |
| When lives are saved by our quick response time to 999 Calls from this community | | | | | |
| | | | | | |
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| | | | | | |
| Have you contacted Charities | | | | | |
| Information Bureau for help with your application/ to seek funding? | Yes | No | | | |
| | | | | | |
| To who have you applied for funding for this project (other than Wiltshire | N/A | | | | |
| Council)? | | | | | |
| | | | | | |
| | | | | | |
| Have you been successful? | Yes | No | | | |
| Have you or do you intend to apply | Yes | No | | | |
| for a grant from another area board within this financial year? | | | | | |
| If yes, please state which ones. | | | | | |
| | | | | | |
| | | | | | |
| Are you in receipt or anticipating other funding from Wiltshire Council | Yes | No | | | |
| for this project? | | | | | |
| 4 - Information relating to your la | st annual acco | unts | (if applicable) | | |
| Year ending: | Month: | | Year: | | |
| | | | 10411 | | |
| A - Total income: | £ | | | | |
| B - Minus total expenditure: | £ | | | | |
| Surplus/deficit for year: (A minus B) | £ | | | | |
| Free reserves held: | £ | | | | |

| 5 - Financial information | | | | | |
|--|----------------|---|-----------|--------------|--|
| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. | | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | | |
| | | | P/C | | |
| Defibr, Kit Bag, Consumables | £1,534 | Own fundraising/reserves | | £ | |
| | £ | | | £ | |
| | £ | Parish/town council | | £ | |
| | £ | | | £ | |
| | £ | Trusts/foundations | | £ | |
| | £ | La Lita d | | £ | |
| | £ | In kind Volunteers | | £ £18,000 | |
| | £ | Other | | £ 18,000 | |
| | £ | Cilici | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| Total Project Expenditure | £1,534 | Total Project Income | | £ | |
| Total project income B | | £18,000 | | | |
| Total project expenditure A | | £1,534 | | | |
| Project shortfall A – B | | £1,534 | | | |
| Award sought from Wiltshire Council Area Board | | £1534 | | | |
| Bank Details | | | | | |
| Please give the name of the organisations' bank account e.g. Barclays | | payment to GWAS who hold a/c | | | |
| Please give the title name of the organisations' bank account e.g. current | | Old Sarum Community First Responders | | | |
| 6 - Supporting information - Ple | ase enclo | se the following documenta | ition | | |
| Enclosed (please tick) | | | | | |
| ☐ Written quotes including the one you are going to use | | | | | |
| Latest inspected/audited accounts or annual report | | | | | |
| ☐ Income and expenditure budget for o | current financ | cial year | | | |
| Project budget (if applicable) | | | | | |
| Terms of reference/constitution/grou | p rules | | | | |
| Evidence of ownership/lease of build | ings and/or la | and | | | |
| For new groups, only the group's terms covering a period of 12 months is require | | e and a projected income and ex | penditure | e budget | |

| 7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following: | | | | | |
|--|---|--|--|--|--|
| a) How does your project work to either (a) promote equality and access to services/facilities, and/o (b) reduce disadvantage? | r | | | | |
| Promote equality and access to Medical Services/Faciliteis | | | | | |
| b) How does your project work to promote inclusion, participation and good community relations? | | | | | |
| c) Is your project targeted at a specific group? If yes, please tick any of the following which apply | | | | | |
| ☐ Under 25's ☐ Over 50's | | | | | |
| ☐ Mostly or all men/boys ☐ Mostly or all women/girls | | | | | |
| ☐ Specific minority ethnic groups (please state which groups) | | | | | |
| ☐ Specific faith groups (please state which groups) | | | | | |
| ☐ People/families on low income | | | | | |
| ☐ Other disadvantaged groups (please state which groups) | | | | | |
| 8 - Declaration (on behalf of organisation or group) – I confirm that | | | | | |
| ☑ I have read the funding criteria | | | | | |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. | | | | | |
| ☑ If an award is received, I will complete and return an evaluation sheet. | | | | | |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application. | | | | | |
| | | | | | |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance | | | | | |
| | | | | | |
| project outlined in this application. Child Protection Public Liability Insurance | | | | | |
| project outlined in this application. | | | | | |
| project outlined in this application. Child Protection Public Liability Insurance Equal opportunities Access audit Environmental impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website | | | | | |
| project outlined in this application. Child Protection Public Liability Insurance Equal opportunities Access audit Environmental impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. | | | | | |
| project outlined in this application. Child Protection Public Liability Insurance Equal opportunities Access audit Environmental impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | | |